



Forty Hours

Evening Prayer

Fasting

Fr. Andrew Dudzinski

February 2, 2026

Feast - Presentation of the Lord

All Kneel and Sing

O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET

1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal
1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -

1. heav'n to us be - low, Our foes press on from
2. God - head, One in Three; Grant us, for end - less
1. pan - dis ó - sti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne

1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.
1. stí - li - a, Da ro - bur fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; O Salutaris; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt.
Music: attr. to Abbé Dieudonne Duguet, 1794–1849.

All Stand

Presider: God, come to my assistance.

All: make the sign of the cross

Congregation: Lord, make haste to help me.

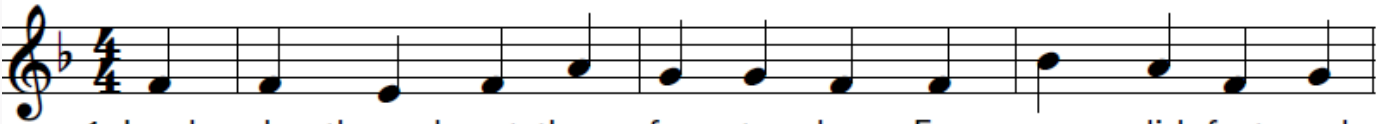
Presider: Glory to the Father, and to the Son, and to the Holy Spirit:

Congregation: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Sing Together

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



- 1. Lord, who through-out these for - ty days, For us did fast and
- 2. As you with Sa - tan did con-tend, And did the vic - t'ry
- 3. As you did hun - ger bear and thirst, So teach us, gra-cious
- 4. And through these days of pen - i - tence, And through your Pas-sion-
- 5. A - bide with us that when this life Of suf - fer - ing is



- 1. pray, Teach us with you to mourn our sins, And close by you to stay.
- 2. win, O give us strength in you to fight, In you to con-quer sin.
- 3. Lord, To die to self, and al - ways live By your most ho - ly word.
- 4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
- 5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

All sit

PSALMODY

Antiphon 1

Presider: The Holy Spirit had revealed to Simeon that he would not see death until he had seen the Lord.

Psalm 110: 1-5, 7

The Messiah, king and priest

Christ’s reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

Side 1 (Presider’s side) and Side 2 (Choir side) of the congregation alternate each stanza of the psalm.

Side 1

The Lord’s revelation to my Master:

“Sit on my right:

your foes I will put beneath your feet.”

Side 2

The Lord will wield from Zion

your scepter of power:

rule in the midst of all your foes.

Side 1

A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

Side 2

The Lord has sworn an oath he will not change.
“You are a priest forever,
a priest like Melchizedek of old.”

Side 1

The Master standing at your right hand
will shatter kings in the day of his great wrath.

Side 2

He shall drink from the stream by the wayside
and therefore he shall lift up his head.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:

Congregation: as it was in the beginning, is now, and will be forever. Amen.

Antiphon

Everyone: The Holy Spirit had revealed to Simeon that he would not see death until he had seen the Lord.

Antiphon 2

Presider: As the law prescribed, they offered to the Lord a pair of turtle doves or two young pigeons.

Psalm 130

A cry from the depths

He himself will save his people from their sins (Matthew 1:21).

Side 1 (Presider’s side) and Side 2 (Choir side) of the congregation alternate each stanza of the psalm.

Side 1

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
To the voice of my pleading.

Side 2

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
For this we revere you.

Side 1

My soul is waiting for the Lord,
I count on his word.

My soul is longing for the Lord
More than a watchman for daybreak.
Let the watchman count on daybreak
And Israel on the Lord.

Side 2

Because with the Lord there is mercy
And fullness of redemption,
Israel indeed he will redeem
From all its iniquity.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:

Congregation: as it was in the beginning, is now, and will be forever. Amen.

Antiphon

Everyone: As the law prescribed, they offered to the Lord a pair of turtle doves or two young pigeons.

Antiphon 3

Presider: My own eyes have seen the salvation which you have prepared in the sight of every people.

Canticle — Colossians 1:12-20

Christ the first-born of all creation and the first-born from the dead

Side 1 (Presider's side) and Side 2 (Choir side) of the congregation alternate each stanza of the psalm.

Side 1

Let us give thanks to the Father
For having made you worthy
To share the lot of the saints
In light

Side 2

He rescued us
From the power of darkness
And brought us
Into the kingdom of his beloved Son.
Through him we have redemption,
The forgiveness of our sins.

Side 1

He is the image of the invisible God,
The first-born of all creatures.
In him everything in heaven and on earth was created,
Things visible and invisible.

Side 2

All were created through him;

All were created for him.
He is before all else that is.
In him everything continues in being.

Side 1

It is he who is head of the body, the church!
He who is the beginning,
The first-born of the dead,
So that primacy may be his in everything.

Side 2

It pleased God to make absolute fulness reside in him
And, by means of him, to reconcile everything in his person,
Both on earth and in the heavens,
Making peace through the blood of his cross.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:
Congregation: as it was in the beginning, is now, and will be forever. Amen.

Antiphon

Everyone: My own eyes have seen the salvation which you have prepared in the sight of every people.

READING Luke 17:11-19

As he continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met [him]. They stood at a distance from him and raised their voice, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

REFLECTION

Presider

RESPONSORY

Presider: The Lord has made known his saving power.
Congregation: The Lord has made known his saving power.
Presider: Which he has prepared in the sight of every people.
Congregation: His saving power.
Presider: Glory to the Father, and to the Son, and to the Holy Spirit,
Congregation: The Lord has made known his saving power.

All stand

CANTICLE OF MARY

Antiphon

Presider: Today, the Blessed Virgin Mary presented the Child Jesus in the temple; and Simeon, inspired by the Holy Spirit, took him in his arms, and gave thanks to God.

Luke 1:46-55

The soul rejoices in the Lord

Everyone recites together and makes the Sign of the Cross during the first line.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon

Everyone: Today, the Blessed Virgin Mary presented the Child Jesus in the temple; and Simeon, inspired by the Holy Spirit, took him in his arms, and gave thanks to God.

INTERCESSIONS

Presider: Today our Savior was presented in the temple. Let us adore him as we say

Congregation: *Lord, may our eyes see your saving power.*

Presider: Christ Jesus, you are the light that enlightens all nations, shine upon those who do not know you, that they may come to believe in you, the one true God.

Congregation: *Lord, may our eyes see your saving power.*

Presider: You are the redeemer and the glory of your people Israel; may your Church proclaim your salvation to the ends of the earth.

Congregation: *Lord, may our eyes see your saving power.*

Presider: Jesus, desire of the nations, Simeon, the just man, rejoiced at your coming, lead all men to recognize that you still come to them.

Congregation: *Lord, may our eyes see your saving power.*

Presider: Lord, when you were presented in the temple, Simeon foretold that a sword of sorrow would pierce your mother's heart, strengthen us to accept the sufferings we endure for the sake of your name.

Congregation: *Lord, may our eyes see your saving power.*

Presider: Christ Jesus, joy of all the saints, Simeon longed to see you before he died, and his prayer was answered, hear our plea for all the dead who still yearn to see you face to face.

Congregation: *Lord, may our eyes see your saving power.*

Everyone:

Our Father who art in heaven,

hallowed be thy name. Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation, but deliver us from evil.

Concluding Prayer

Presider: All-powerful Father, Christ your Son became man for us

And was presented in the temple.

May he free our hearts from sin and bring us into your presence.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God for ever and ever.

Congregation: Amen.

All Kneel and Sing

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. bend - ed knee: Vi - sions of the an - cient prom - ise
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. Now ful - filled in mys - te - ry. Faith de - clares what
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. none dare fath - om; Faith re - veals what none may see.
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
© 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711–1786.

Presider: You have given them bread from heaven.

Congregation: Having all sweetness within it.

Presider: Let us pray: Lord our God, you have given us the true bread from heaven. In the strength of this food may we live always by your life and rise to glory on the last day. We ask this through Christ our Lord. Amen.

Everyone makes the Sign of the Cross as the presider blesses the Congregation with Jesus.

Divine Praises

Everyone:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in His saints.

Prayers for the Intentions of the Pope (necessary for obtaining a plenary indulgence, see the back page for more details):

Everyone:

Our Father who art in Heaven.....

Hail Mary, full of grace.....

Glory Be to the Father...

Act of Contrition to remind us of the need to detach from sin (necessary for obtaining a plenary indulgence, see the back page for more details):

Everyone:

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Thank you for praying with us!

Indulgences

“An indulgence can be thought of as a *blessing* or as a *bestowal of grace* from the Church, which is the Body of Christ, to one of her children, to assist them in healing the damage done to their soul by their sins.”

“There are two major types of indulgences: the *plenary* indulgence and the *partial* indulgence. A plenary indulgence takes away the entire temporal punishment due to sin, so no purgatory is required. A partial indulgence ‘commutes only a certain portion of the penalty’ They are granted either on behalf of the living person who is doing the work, over whom the Church has jurisdiction, or they may be applied on behalf of a departed soul.”

~ Dr. John Bergsma, Jesus and the Jubilee

"An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints.”

A plenary indulgence can be gained only once a day. In order to obtain it, the faithful, in addition to being in the state of grace, must complete prescribed works along with the following conditions:

- have the interior disposition of complete detachment from sin, even venial sin;
- have sacramentally confessed their sins;
- receive the Holy Eucharist (it is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required);
- pray for the intentions of the Supreme Pontiff. (suggested prayers are an Our Father, a Hail Mary, and a Glory Be)

The conditions must be completed within several days (considered about 20) of the works. Indulgences can always be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons living on earth.

For more details, read the whole article at:

https://www.vatican.va/roman_curia/tribunals/apost_penit/documents/rc_trib_appen_pro_20000129_indulgence_en.html

A plenary indulgence is available to anyone who completes specified works, a few examples:

- Hears the sermons of a mission and participates in the mission’s conclusion
- Spends 30 minutes or more in prayer in front of the Blessed Sacrament